



## Legislation Details

**File #:** 39792      **Version:** 1      **Name:** 2016 Dane County Walk-In Contract  
**Type:** Miscellaneous      **Status:** Approved  
**File created:** 8/20/2015      **In control:** MADISON PUBLIC LIBRARY BOARD  
**On agenda:**      **Final action:** 9/3/2015  
**Enactment date:**      **Enactment #:**  
**Title:** 2016 Dane County Walk-In Contract  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 Dane County Walk-In Contract.pdf

Date	Ver.	Action By	Action	Result
9/3/2015	1	MADISON PUBLIC LIBRARY BOARD	Approve	Pass
8/20/2015	1	MADISON PUBLIC LIBRARY BOARD	Refer	