



## Legislation Details

**File #:** 39590      **Version:** 1      **Name:** Mayor's Message  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 8/5/2015      **In control:** COMMUNITY SERVICES COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Mayor's Message  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/11/2015	1	COMMUNITY SERVICES COMMITTEE		
8/11/2015	1	COMMUNITY DEVELOPMENT DIVISION CONFERENCE COMMITTEE		