



## Legislation Details (With Text)

**File #:** 39492 **Version:** 1 **Name:** Conference Report: 2015 WI ASLA Spring Conference / Growing Health Communities - Value Added Environments (Milwaukee WI ) - Ald. Paul Skidmore, District 9

**Type:** Discussion Item **Status:** Filed

**File created:** 7/28/2015 **In control:** COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)

**On agenda:** **Final action:** 9/1/2015

**Enactment date:** **Enactment #:**

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WI ASLA Spring Conference 2015 D 9.pdf

Date	Ver.	Action By	Action	Result
9/1/2015	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
8/4/2015	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Re-refer	Pass
7/28/2015	1	Council Office	Refer	

**Title**

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