



## Legislation Details (With Text)

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**Title:** Report of the November 19, 2014 Golf Subcommittee, the April 16, 2015 Long Range Planning Subcommittee, and the April 28 and May 19, 2015 Olbrich Botanical Society meetings.

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**Attachments:** 1. 04.28.15.pdf, 2. 05.19.15.pdf

Date	Ver.	Action By	Action	Result
7/15/2015	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	Pass

### Title

Report of the November 19, 2014 Golf Subcommittee, the April 16, 2015 Long Range Planning Subcommittee, and the April 28 and May 19, 2015 Olbrich Botanical Society meetings.

### Body

Golf Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=302019&GUID=73EFF25C-7FDC-42A9-AD7F-0F0C0DE23602>

Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=357619&GUID=9717EA66-01A2-4CE6-A3D9-7A8B06D64A1A>

The Minutes of the Olbrich Botanical Society attached.