



Legislation Details (With Text)

File #: 38544 **Version:** 1 **Name:** Water Board Affordability Monitoring Report
Type: Report **Status:** Approved
File created: 5/21/2015 **In control:** WATER UTILITY BOARD
On agenda: **Final action:** 5/26/2015
Enactment date: **Enactment #:**

Title: Affordability Report

Sponsors:

Indexes:

Code sections:

Attachments: ,

Date	Ver.	Action By	Action	Result
5/26/2015	1	WATER UTILITY BOARD	Approve	Pass

Title
Affordability Report
Body
See attached.