



## Legislation Details (With Text)

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**File #:** 38544      **Version:** 1      **Name:** Water Board Affordability Monitoring Report  
**Type:** Report      **Status:** Approved  
**File created:** 5/21/2015      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 5/26/2015  
**Enactment date:**      **Enactment #:**

**Title:** Affordability Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. O-2D Affordability May 2015.pdf, 2. Residential Bill Comparison 5-2015.pdf

| Date      | Ver. | Action By           | Action  | Result |
|-----------|------|---------------------|---------|--------|
| 5/26/2015 | 1    | WATER UTILITY BOARD | Approve | Pass   |

Title  
Affordability Report  
Body  
See attached.