



Legislation Details (With Text)

File #: 38513 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 5/18/2015 **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)

On agenda: **Final action:** 5/28/2015

Enactment date: **Enactment #:**

Title: MAY Facility Manager Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. MAY_Facility Manager Report.pdf

Date	Ver.	Action By	Action	Result
5/28/2015	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)	Discuss and Finalize	

Title
MAY Facility Manager Report