

## Attachments:

| Date      | Ver. | Action By                           | Action   | Result |
|-----------|------|-------------------------------------|--|--------|
| 6/2/2015  | 1    | COMMON COUNCIL                      | Grant  | Pass   |
| 5/20/2015 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER | Pass   |