

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## Legislation Details

File #: 37428 Version: 2 Name: Adopting the Recommendations of the Ad Hoc

Downtown Public Restroom Committee

Type: Resolution Status: Passed

File created: 2/25/2015 In control: BOARD OF ESTIMATES (ended 4/2017)

On agenda: 3/3/2015 Final action: 5/5/2015

Enactment date: 5/7/2015 Enactment #: RES-15-00402

Title: SUBSTITUTE - Adopting the Recommendations of the Ad Hoc Downtown Public Restroom

Committee

**Sponsors:** Larry Palm, Michael E. Verveer

Indexes:

Code sections:

Attachments: 1. File 37083 Public Input Meeting, 2. File 36976 Committee Member and Staff Updates, 3. 37428

Downtown Restroom Feb 16 Presentation.pdf, 4. BID Adoption.pdf, 5. Dane County Homeless Issues

Committee Adoption.pdf, 6. 37428 Resolution-Version 1.pdf

| Date      | Ver. | Action By   | Action  | Result |
|-----------|------|---|---|--------|
| 5/5/2015  | 2    | COMMON COUNCIL  | Adopt   | Pass   |
| 4/27/2015 | 2    | BOARD OF ESTIMATES (ended 4/2017)                                 | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER   | Pass   |
| 4/2/2015  | 1    | MADISON'S CENTRAL<br>BUSINESS IMPROVEMENT<br>DISTRICT (BID) BOARD |   |        |
| 3/19/2015 | 1    | DOWNTOWN COORDINATING COMMITTEE                                   | Return to Lead with the Following Recommendation(s) | Pass   |
| 3/18/2015 | 1    | BOARD OF PUBLIC WORKS   | Return to Lead with the Recommendation for Approval | Pass   |
| 3/11/2015 | 1    | BOARD OF PARK<br>COMMISSIONERS                                    | Return to Lead with the Recommendation for Approval | Pass   |
| 3/3/2015  | 1    | BOARD OF ESTIMATES (ended 4/2017)                                 | Refer   |        |
| 3/3/2015  | 1    | BOARD OF ESTIMATES (ended 4/2017)                                 | Refer   |        |
| 3/3/2015  | 1    | BOARD OF ESTIMATES (ended 4/2017)                                 | Refer   |        |
| 3/3/2015  | 1    | BOARD OF ESTIMATES (ended 4/2017)                                 | Refer   |        |
| 3/3/2015  | 1    | COMMON COUNCIL  | Refer   |        |
| 2/25/2015 | 1    | Parks Division  | Referred for Introduction                           |        |