



## Legislation Details

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**File #:** 38220      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 4/29/2015      **In control:** COMMON COUNCIL

**On agenda:** 5/5/2015      **Final action:** 5/5/2015

**Enactment date:** 5/7/2015      **Enactment #:**

**Title:** Report of Operator License Applications 4/30/2015. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Operators 5.5.15.pdf

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|--|--------|
| 5/5/2015  | 1    | COMMON COUNCIL | Grant  | Pass   |
| 4/29/2015 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |