



## Legislation Details (With Text)

**File #:** 38182      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/27/2015      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 5/5/2015      **Final action:** 6/2/2015  
**Enactment date:**      **Enactment #:**

**Title:** Public Hearing - New License  
Double S BBQ LLC • dba Double S BBQ LLC  
1835 Monroe St • Agent: Sarah Jones • Estimated Capacity: 40  
Class B Beer, Class C Wine • 20% alcohol, 80% food  
Aldermanic District 13 (Alder Eskrich) • Police Sector 303

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 38182 app.pdf, 2. Thompson, 3. Nere email, 4. Schalles email, 5. Lieck email, 6. Kleiber email, 7. lehner email, 8. Olson email, 9. Dickinson email, 10. Woods Spurgeon email, 11. K Servais email, 12. Schmidtke email, 13. H Servais email, 14. Dryer and Park email, 15. Schultz email, 16. Toews email, 17. Hansen email, 18. Leidner email, 19. Ald. Eskrich Testimony, 20. Lauver email

| Date      | Ver. | Action By                        | Action   | Result |
|-----------|------|----------------------------------|--|--------|
| 6/2/2015  | 1    | COMMON COUNCIL                   | Grant with Condition(s) and Close the Public Hearing           | Pass   |
| 5/20/2015 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | Amend  | Fail   |
| 5/20/2015 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 5/5/2015  | 1    | COMMON COUNCIL                   | Referred for Public Hearing                                    |        |
| 4/27/2015 | 1    | Clerk's Office                   | Referred for Introduction                                      |        |

### Title

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