



## Legislation Details

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**File #:** 38140      **Version:** 1      **Name:** Presentation on water ratemaking methodology  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 4/23/2015      **In control:** BOARD OF REVIEW  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation on ratemaking methodology - cash vs. utility basis  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ratemaking Handout.pdf

Date	Ver.	Action By	Action	Result
4/28/2015	1	WATER UTILITY BOARD		