



## Legislation Details (With Text)

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**File #:** 38078      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 4/16/2015      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE

**On agenda:**      **Final action:** 4/21/2015

**Enactment date:** 4/23/2015      **Enactment #:**

**Title:** Report of Operator License Applications April 21, 2015. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
4/21/2015	1	COMMON COUNCIL	Grant	Pass
4/16/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications April 21, 2015. See attached report for list of operators.