



## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 37766   | <b>Version:</b>      | 1 | <b>Name:</b> | Accepting the Nakoosa Trail Fleet Services Facility Programming & Master Planning Study & authorizing Fleet Services & City staff to advertise a "Request For Qualifications" for an architect consultant & a commissioning consultant for the next phase of ar |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 3/24/2015   | <b>In control:</b>   |   |              | BOARD OF PUBLIC WORKS   |
| <b>On agenda:</b>      | 3/31/2015   | <b>Final action:</b> |   |              | 4/21/2015   |
| <b>Enactment date:</b> | 4/23/2015   | <b>Enactment #:</b>  |   |              | RES-15-00358  |
| <b>Title:</b>          | Accepting the Nakoosa Trail Fleet Services Facility Programming and Master Planning Study and authorizing Fleet Services and City staff to advertise a "Request For Qualifications" for an architect consultant and a commissioning consultant for the next phase of architectural design work of a new Fire Maintenance Building for Fleet Services. |                      |   |              |   |
| <b>Sponsors:</b>       | Paul E. Skidmore  |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. Phase II Concept Design Report-Nakoosa Trail.pdf, 2. Phase I Master Plan Report-reduced-Nakoosa Trail.pdf, 3. power point-nakoosa trail study-R2.pdf, 4. power point-nakoosa trail study-R2.ppsx   |                      |   |              |   |

| Date      | Ver. | Action By             | Action  | Result |
|-----------|------|-----------------------|---|--------|
| 4/21/2015 | 1    | COMMON COUNCIL        | Adopt   | Pass   |
| 4/8/2015  | 1    | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass   |
| 3/31/2015 | 1    | COMMON COUNCIL        | Referred  |        |
| 3/24/2015 | 1    | Engineering Division  | Referred for Introduction                         |        |