



## Legislation Details

|                        |  |                      |                                   |              |                             |
|------------------------|--|----------------------|-----------------------------------|--------------|-----------------------------|
| <b>File #:</b>         | 37408  | <b>Version:</b>      | 1                                 | <b>Name:</b> | 10669 AT&T TIF 316 WWA, LLC |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed                            |              |                             |
| <b>File created:</b>   | 2/24/2015  | <b>In control:</b>   | BOARD OF ESTIMATES (ended 4/2017) |              |                             |
| <b>On agenda:</b>      | 3/17/2015  | <b>Final action:</b> | 3/17/2015                         |              |                             |
| <b>Enactment date:</b> | 3/18/2015  | <b>Enactment #:</b>  | RES-15-00227                      |              |                             |
| <b>Title:</b>          | Authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,050,000 Tax Incremental Finance Loan to 316 WWA, LLC or its assigns to assist in the redevelopment of the office and commercial project located at 316 West Washington Avenue and within the boundary of a proposed TID #45. |                      |                                   |              |                             |
| <b>Sponsors:</b>       | Paul R. Soglin, Michael E. Verveer   |                      |                                   |              |                             |
| <b>Indexes:</b>        |  |                      |                                   |              |                             |
| <b>Code sections:</b>  |  |                      |                                   |              |                             |
| <b>Attachments:</b>    | 1. AT&T TIF Report 3-3-15.pdf  |                      |                                   |              |                             |

| Date      | Ver. | Action By                         | Action  | Result |
|-----------|------|-----------------------------------|---|--------|
| 3/17/2015 | 1    | COMMON COUNCIL                    | Adopt   | Pass   |
| 3/9/2015  | 1    | BOARD OF ESTIMATES (ended 4/2017) | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass   |
| 3/3/2015  | 1    | COMMON COUNCIL                    | Refer   |        |
| 2/24/2015 | 1    | Economic Development Division     | Referred for Introduction                         |        |