



## Legislation Details (With Text)

---

**File #:** 37267      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** Discussion Items

**File created:** 2/11/2015      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** Discussion of Future Agenda Topics

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/16/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and continue	

### Title

Discussion of Future Agenda Topics