



## Legislation Details (With Text)

**File #:** 36951      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Final  
**File created:** 1/23/2015      **In control:** URBAN DESIGN COMMISSION  
**On agenda:**      **Final action:** 6/10/2015  
**Enactment date:**      **Enactment #:**  
**Title:** 110 South Paterson Street - Public Project "Madison Water Utility-Paterson Operations Center." 6th Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 110SPatersonPlans031115.pdf, 2. 110SPatersonPlans032515.pdf, 3. 110SPatersonReport031115.pdf, 4. 110SPatersonPlans052015.pdf, 5. 855EMain\_052015StaffReport.pdf, 6. 110SPatersonReport052015.pdf, 7. 110SPatersonPlans061015.pdf, 8. 855EMain\_060815Addendum.pdf, 9. 110PatersonReport061015.pdf

| Date      | Ver. | Action By               | Action                                 | Result |
|-----------|------|-------------------------|--|--------|
| 6/10/2015 | 1    | URBAN DESIGN COMMISSION | Grant Final Approval                   | Pass   |
| 5/20/2015 | 1    | URBAN DESIGN COMMISSION | Grant Initial Approval                 | Pass   |
| 5/6/2015  | 1    | URBAN DESIGN COMMISSION | Refer                                  | Pass   |
| 3/11/2015 | 1    | URBAN DESIGN COMMISSION | Received an Informational Presentation |        |

**Title**  
110 South Paterson Street - Public Project "Madison Water Utility-Paterson Operations Center." 6th Ald. Dist.  
**Body**  
[Enter body here.]