



## Legislation Details (With Text)

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**Title:** Communication: From Rebecca M. Orvick (Axley Brynerson, LLP) regarding the annual report for Dane County Drainage District No. 27 for the year ending August 31, 2014.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dane County Drainage Dist Annual Report.pdf

| Date       | Ver. | Action By      | Action                                                                          | Result |
|------------|------|----------------|---------------------------------------------------------------------------------|--------|
| 1/6/2015   | 1    | COMMON COUNCIL | RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER |        |
| 12/30/2014 | 1    | Council Office | Re-refer                                                                        |        |

**Title**  
Communication: From Rebecca M. Orvick (Axley Brynerson, LLP) regarding the annual report for Dane County Drainage District No. 27 for the year ending August 31, 2014.