



## Legislation Details (With Text)

**File #:** 36426      **Version:** 1      **Name:**

**Type:** Report      **Status:** In Committee

**File created:** 12/2/2014      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)

**On agenda:**      **Final action:** 2/15/2016

**Enactment date:**      **Enactment #:**

**Title:** Report of the Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/19/2016	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and continue	
1/11/2016	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
10/19/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
9/21/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
8/17/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		

.TITLE  
Report of the Chair