|                 | City of Madison   |   |          |              |            |   |  | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |  |
|-----------------|---|---|----------|--------------|------------|---|--|---|--|
|                 |   | Legislation Details   |          |              |            |   |  |   |  |
| File #:         | 3632  | 23  | Version: | 1            | Name:      |   | Planning Interns                                       |   |  |
| Туре:           | Res   | olution   |          |              | Status:    |   | Passed   |   |  |
| File created:   | 11/24/2014 <b>In</b> (  |   |          |              | In control |   | Department of Planning and Cor<br>Economic Development | nent of Planning and Community and<br>ic Development          |  |
| On agenda:      | 12/2/2014   |   |          | Final action | on:        | 12/2/2014   |  |   |  |
| Enactment date: | 12/3  | /2014   |          |              | Enactmen   | nt #:   | RES-14-00911   |   |  |
| Title:          | Amending the 2014 adopted operating budget of the Office of the Director of Planning and Community and Economic Development agency to utilize \$25,000 in budgeted City funding for UW Interns and for a State Smart Transportation Initiative. |   |          |              |            |   |  |   |  |
| Sponsors:       | Chris Schmidt   |   |          |              |            |   |  |   |  |
| Indexes:        |   |   |          |              |            |   |  |   |  |
| Code sections:  |   |   |          |              |            |   |  |   |  |
| Attachments:    | 1. Approval Letter.pdf  |   |          |              |            |   |  |   |  |
| Date            | Ver.  | /er. Action By  |          |              |            | Action  |  | Result  |  |
| 12/2/2014       | 1   | <ol> <li>COMMON COUNCIL</li> <li>Department of Planning and<br/>Community and Economic<br/>Development</li> </ol> |          |              |            |   | pt Under Suspension of Rules 2.0<br>5, 2.24, and 2.25  | 4, Pass   |  |
| 11/24/2014      | 1   |   |          |              |            | RECOMMEND TO COUNCIL TO ADOPT<br>UNDER SUSPENSION OF RULES 2.04,<br>2.05, 2.24, & 2.25 - REPORT OF<br>OFFICER |  |   |  |