



Legislation Details

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On agenda: **Final action:** 11/18/2014

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Title: Report: Wisconsin American Society of Landscape Architects Conference - Ald. Paul Skidmore, District 9

Sponsors:

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Date	Ver.	Action By	Action	Result
11/18/2014	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
10/7/2014	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Re-refer	Pass
10/3/2014	1	Council Office	Refer	