



## Legislation Details (With Text)

**File #:** 35720      **Version:** 1      **Name:** Report: Wisconsin American Society of Landscape Architects Conference - Ald. Paul Skidmore, District 9

**Type:** Discussion Item      **Status:** Filed

**File created:** 10/3/2014      **In control:** COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)

**On agenda:**      **Final action:** 11/18/2014

**Enactment date:**      **Enactment #:**

**Title:** Report: Wisconsin American Society of Landscape Architects Conference - Ald. Paul Skidmore, District 9

**Sponsors:**

**Indexes:**

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**Attachments:**

Date	Ver.	Action By	Action	Result
11/18/2014	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
10/7/2014	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Re-refer	Pass
10/3/2014	1	Council Office	Refer	

**Title**  
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