

City of Madison

Legislation Details

| File #: | 3503 | 38 | Version: | 2 | Name: | Urk | oan Forestry Special Charge | | |
|-----------------|---|--|----------|---|--------------|------------------------|---|--------------------|--|
| Туре: | Ordi | linance Status | | | Status: | Pa | ssed | | |
| File created: | 7/29 | 9/2014 In co | | | In control: | BO | ARD OF ESTIMATES (ended 4/20 | TES (ended 4/2017) | |
| On agenda: | 10/2 | 1/2014 | | | Final action | on: 10/ | 21/2014 | | |
| Enactment date: | 10/3 | 0/2014 | | | Enactmen | t#: OR | D-14-00162 | | |
| Title: | SUBSTITUTE Creating Section 4.095 of the Madison General Ordinances to establish an Urban Forestry Special Charge. | | | | | | | | |
| Sponsors: | Mark Clear, Larry Palm, Steve King, Joseph R. Clausius | | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. Memo dated 10.17.14, 2. Proposal for an Urban Forestry Charge, 3. Leg. 35027 Hyperlink, 4. Version 1, 5. 35038 RASCW comments.pdf, 6. 10.17.14 Clear Email to Alders, 7. 10.17.14 Ahrens Email Questions, 8. 10.20.14 Ahrens Email Forward, 9. Madison Parks.pdf | | | | | | | | |
| Date | Ver. | Action By | | | | Action | | Result | |
| 10/21/2014 | 2 | COMMON COUNCIL | | | | Reconsi | der | Pass | |
| 10/21/2014 | 2 | COMMON COUNCIL | | | | Adopt | | Pass | |
| 10/7/2014 | 2 | COMMON COUNCIL | | | | Adopt | | Fail | |
| 9/30/2014 | 2 | BOARD OF ESTIMATES (ended 4/2017) | | | | | MEND TO COUNCIL TO ADOPT RT OF OFFICER | Pass | |
| 9/17/2014 | 1 | BOARD OF PARK COMMISSIONERS | | | | Return to | b Lead with the Recommendation bval | Pass | |
| 9/2/2014 | 1 | COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017) | | | | | Return to Lead with the Following Pass Recommendation(s) | | |
| 8/28/2014 | 1 | ECONOMIC DEVELOPMENT COMMITTEE | | | | Return to | b Lead with the Recommendation | Fail | |
| 8/20/2014 | 1 | BOARD OF PUBLIC WORKS | | | | Return to for Appro | b Lead with the Recommendation | Pass | |
| 8/5/2014 | 1 | BOARD OF ESTIMATES (ended 4/2017) | | | (ended | Refer | Refer | | |
| 8/5/2014 | 1 | BOARD OF ESTIMATES (ended 4/2017) | | | (ended | Refer | Refer | | |
| 8/5/2014 | 1 | BOARD OF ESTIMATES (ended 4/2017) | | | | Refer | | | |
| 8/5/2014 | 1 | BOARD OF ESTIMATES (ended 4/2017) | | | | Refer | | | |
| 8/5/2014 | 1 | COMMON COUNCIL | | | | Referred | Referred | | |
| 7/29/2014 | 1 | Attorney's Office/Approval Group | | | | Referred | Referred for Introduction | | |
| | | | | | | | | | |