



## Legislation Details (With Text)

**File #:** 34349      **Version:** 1      **Name:** 7-1-2014 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 6/3/2014      **In control:** COMMON COUNCIL  
**On agenda:** 7/1/2014      **Final action:** 7/1/2014  
**Enactment date:** 7/2/2014      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 6-17-2014; action 7-1-2014).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/1/2014	1	COMMON COUNCIL	Confirm	Pass
6/17/2014	1	COMMON COUNCIL	Refer	Pass
6/11/2014	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 6-17-2014; action 7-1-2014).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file where applicable.

### **BOARD OF HEALTH FOR MADISON AND DANE COUNTY**

JUDITH M. WILCOX (2nd A.D.) - reappoint to a three-year term to the position of City Resident. *First Appointed 5-3-2005.*  
TERM EXPIRES: 4-18-2017

MARK E. EDGAR (15th A.D.) - reappoint to a three-year term to the position of City Resident. *First appointed 8-6-2013.*  
TERM EXPIRES: 4-18-2017

### **BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD**

RICK W. HEXT (4th A.D.) - appoint to a three-year term to the position of Member with Fire Prevention Experience. Mr. Hext an executive vice-president with the J. F. Ahern Company. He succeeds William Petri.  
TERM EXPIRES: 4-30-2017

### **COMMITTEE ON COMMUNITY GARDENS**

AISLYNN H.C. MILLER (20th A.D.) - reappoint to a three-year term to the position of Citizen. *First appointed 2-26-2013.*

TERM EXPIRES: 4-18-2017

ANNETTE M. NEKOLA (6th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 6-16-2009.*

TERM EXPIRES: 4-18-2017

JILL SCHNEIDER (12th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 10-19-2010.*

TERM EXPIRES: 4-18-2017

### **COMMITTEE ON THE ENVIRONMENT**

PATRICIA GADOW (14th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 6-19-2012.*

TERM EXPIRES: 4-18-2017

### **ECONOMIC DEVELOPMENT COMMITTEE**

CRAIG STANLEY (13th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Stanley is a Certified Commercial Investment Member. He is the founding principal of Broadwing Advisors. Mr. Stanley succeeds Victoria S. Selkove

TERM EXPIRES: 4-30-2017

Currently serving on: Sustainable Madison Transportation Master Plan Oversight Ad Hoc Committee

### **HUMANITARIAN AWARD COMMISSION, REVEREND DOCTOR MARTIN LUTHER KING, JR.**

Affirmative Action Commission recommendation:

MICHAEL M. JOHNSON (4th A.D.) - reappoint to the position of City Affirmative Action Commission Member. *First appointed 11-1-2011.*

TERM EXPIRES WITH TERM ON AAC: 4-18-2017

Currently serving on: Affirmative Action Commission

Commission on People with Disabilities recommendation:

DALE HOPKINS (3rd A.D.) - appoint to the position of Commission on People with Disabilities Member. Mr. Moran succeeds Sarah C. Barber.

TERM EXPIRES WITH TERM ON CPD: 4-30-2015

Currently serving on: Commission on People with Disabilities

### **JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

Plan Commission recommendation:

BRADLEY A. CANTRELL (4th A.D.) - reappoint to the position of Plan Commission Representative. *First appointed 11-1-2011.*

TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2017

Currently serving on: Plan Commission  
Long Range Transportation Planning Committee (Plan Commission Member)  
Judge Doyle Square Committee (Plan Commission Member)

### **LANDMARKS COMMISSION**

DAVID W. J. MCLEAN (2nd A.D.) - reappoint to a three-year term to the position of Registered Architect. *First appointed 7-19-2011.*

TERM EXPIRES: 4-30-2017

ERICA FOX GEHRIG (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 5-2-2006.*

TERM EXPIRES: 4-30-2017

### **MADISON ARTS COMMISSION**

BRIONY FOY (19th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First Appointed 4-20-2010.*

TERM EXPIRES: 4-30-2017

RICHARD P. TVEDT (15th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 1-7-2014.*

TERM EXPIRES: 4-30-2017

CEDRIC A. JOHNSON (2nd A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Mr. Johnson is the development officer for the Madison Children's Museum. In addition, he is active with several organizations and currently serves as the president of Out Professionals and Executive Network (O.P.E.N.). Mr. Johnson succeeds Patty Elson.

TERM EXPIRES: 4-30-2017

SARAH SOSA-ACEVEDO (13th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Sosa-Acevedo is the volunteer coordinator for the Madison Museum of Contemporary Art. In addition, she serves on the board of the Latino Chamber of Commerce. Ms. Sosa-Acevedo succeeds Leslee J. Nelson.

TERM EXPIRES: 4-30-2017

### **MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

RICHARD B. ARNESEN (9th A.D.) - reappoint to a two-year term to the position of Citizen Appointee. *First appointed 2-5-2013.*

TERM EXPIRES: 6-4-2016

### **MADISON PUBLIC LIBRARY BOARD**

EVE GALANTER (5th A.D.) - appoint to a three-year term to the position of Adult City Resident. Ms. Galanter is a former council member and former director of U.S. Senator Herb Kohl's Madison office. She has been active with several organizations and currently serves on the board of the Capital Times Kids Fund. Ms.

Galanter succeeds David L. Wallner who served 10+ years.  
TERM EXPIRES: 6-30-2017

MMSD appointment:

NANCY L. KIERALDO - reappointed to the position of School Superintendent or Representative.  
TERM EXPIRES: 6-30-2017

**OVERTURE COMMUNITY ADVISORY BOARD**

LESLEE J. NELSON (6th A.D.) - appoint to the remainder of a three-year term to the position of City Appointee. Ms. Nelson is a practicing artist. She is a retired University of Wisconsin art professor. Ms. Nelson succeeds Anthony L. Brown II.  
TERM EXPIRES: 1-1-2016

**PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION**

Plan Commission recommendation:

MICHAEL W. REWEY (18th A.D.) - reappoint to a three-year term to the position of Plan Commission Representative. *First appointed 9-20-2011.*  
TERM EXPIRES: 4-30-2017

Currently serving on: Plan Commission  
Sustainable Madison Transportation Master Plan Oversight Ad Hoc Committee

**PUBLIC SAFETY REVIEW COMMITTEE**

ERNEST HORINEK (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 10-18-2011.*  
TERM EXPIRES: 4-30-2017

**SUSTAINABLE MADISON COMMITTEE**

Board of Public Works recommendation:

HANS HINKE (13th A.D.) - reappoint to the position of Board of Public Works Member. *First appointed 5-7-2013.*  
TERM EXPIRES WITH TERM ON BOARD OF PUBLIC WORKS: 4-30-2016

Currently serving on: Board of Public Works

**URBAN DESIGN COMMISSION**

DAWN O'KROLEY (5th A.D.) - reappoint to a three-year term to the position of Registered Architect. *First Appointed 9-2-2008.*  
TERM EXPIRES: 6-30-2017

Respectfully submitted,

Paul R. Soglin  
Mayor