



## Legislation Details (With Text)

**File #:** 34457      **Version:** 1      **Name:** Proposal of "Environmental Health Register" Idea  
**Type:** Discussion Item      **Status:** Held in Committee  
**File created:** 6/11/2014      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Proposal of "Environmental Health Register" Idea  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/20/2014	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Table	Pass
9/15/2014	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and continue	
7/21/2014	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
6/16/2014	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		

### Title

Proposal of "Environmental Health Register" Idea