

```
Code sections:
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## Attachments: 1. App and Floor Plan, 2. #21 registrations.pdf, 3. #21 additional materials.pdf

Date	Ver.	Action By	Action	Result
7/1/2014	1	COMMON COUNCIL	Grant and Close the Public Hearing	Pass
6/18/2014	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING	Pass
6/3/2014	1	COMMON COUNCIL	Referred for Public Hearing	
5/28/2014	1	Clerk's Office	Referred for Introduction	