



## Legislation Details

**File #:** 34264      **Version:** 1      **Name:** CSM - 1613 N Sherman Ave  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/27/2014      **In control:** COMMON COUNCIL  
**On agenda:** 6/3/2014      **Final action:** 6/3/2014  
**Enactment date:** 6/6/2014      **Enactment #:** RES-14-00457  
**Title:** Re-approving a Certified Survey Map of property owned by the City of Madison Water Utility located at 1613-1721 N. Sherman Avenue and 1713 Schlimgen Avenue; 12th Ald. Dist.  
**Sponsors:** Planning Division  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1613 N Sherman Ave CSM.pdf, 2. CSM Approval Letter\_05-15-14.pdf

Date	Ver.	Action By	Action	Result
6/3/2014	1	COMMON COUNCIL	Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25	Pass
5/15/2014	1	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER	