



Legislation Details (With Text)

File #: 33981 **Version:** 1 **Name:** 515 Univ secondhand textbook
Type: License **Status:** Granted
File created: 5/2/2014 **In control:** Clerk's Office
On agenda: **Final action:** 5/6/2014
Enactment date: 5/7/2014 **Enactment #:**

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Date	Ver.	Action By	Action	Result
5/6/2014	1	COMMON COUNCIL	Grant	Pass
5/2/2014	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

Title

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