|   | City of Madison  |                                      |             | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |   |  |
|---|--|--------------------------------------|-------------|---|---|--|
| A CONTRACTOR MARTIN   |  | Legislation Details                  |             |   |   |  |
| File #:   | 3388   | 37 Version: 1                        | Name:       | R15) in the Planning through an internal c                    | on of Principal Planner (CG18,<br>Division budget to be filled<br>competitive process. Upon filling<br>erlying vacancy will be deleted<br>tion. |  |
| Туре:   | Res  | olution                              | Status:     | Passed  |   |  |
| File created:   | 4/25   | 4/25/2014 In                         |             | BOARD OF ESTIMA   | BOARD OF ESTIMATES (ended 4/2017)   |  |
| On agenda:  | 5/20   | /2014                                | Final actio | on: 5/20/2014   |   |  |
| Enactment date:   | 5/21   | /2014                                | Enactmen    | t#: RES-14-00399  |   |  |
| Title:  | Create a new position of Principal Planner (CG18, R15) in the Planning Division budget to be filled through an internal competitive process. Upon filling the position, the underlying vacancy will be deleted to fund the new position. |                                      |             |   |   |  |
| Sponsors:   | Pau  | Paul R. Soglin                       |             |   |   |  |
| Indexes:  | est and the second s  |                                      |             |   |   |  |
| Code sections:  |  |                                      |             |   |   |  |
| Attachments: 1. BOEMemo Trans Planner.pdf, 2. PrincipalPlanner-TransPolicyPlanningPosDesc.pdf |  |                                      |             |   |   |  |
| Date  | Ver.   | Action By                            |             | Action  | Result  |  |
| 5/20/2014   | 1  | COMMON COUNCIL                       |             | Adopt   | Pass  |  |
| 5/12/2014   | 1  | BOARD OF ESTIMATES (ended<br>4/2017) |             | RECOMMEND TO COUNCIL TO ADOPT Pass<br>- REPORT OF OFFICER     |   |  |
| 5/6/2014  | 1  | COMMON COUNCIL                       |             | Referred  |   |  |
| 4/25/2014   | 1  | Human Resources Department           |             | Referred for Introduction                                     |   |  |