



## Legislation Details (With Text)

**File #:** 33879      **Version:** 1      **Name:** Water Board Master Agenda and Education Budget  
**Type:** Miscellaneous      **Status:** Approved  
**File created:** 4/24/2014      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 4/30/2014  
**Enactment date:**      **Enactment #:**

**Title:** Approving the Water Utility Board Master Agenda/ Annual Calendar and establishing a board education/governance capacity budget for 2015.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Master Agenda- 2014.pdf

Date	Ver.	Action By	Action	Result
4/30/2014	1	WATER UTILITY BOARD	Approve	Pass
4/24/2014	1	Water Utility	Refer	

**Title**

Approving the Water Utility Board Master Agenda/ Annual Calendar and establishing a board education/governance capacity budget for 2015.

**Body**

See attached.