



## Legislation Details (With Text)

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**File #:** 33763      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/15/2014      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 5/6/2014      **Final action:** 5/6/2014  
**Enactment date:** 5/7/2014      **Enactment #:**

**Title:** Change of Licensed Premise  
Woodman's Food Market, Inc • dba Woodman's Food Market #20  
711 S Gammon Rd • Agent: Dale Martinson  
Class A Liquor, Class A Beer  
Aldermanic District 19 (Alder Clear) • Police Sector 114  
Request to expand liquor department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Woodmans app and floor plans.pdf

Date	Ver.	Action By	Action	Result
5/6/2014	1	COMMON COUNCIL	Grant	Pass
4/23/2014	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	Pass

**Title**

Change of Licensed Premise  
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