



## Legislation Details (With Text)

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**File #:** 33746      **Version:** 1      **Name:** Pilot Greenway Report  
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**File created:** 4/14/2014      **In control:** BOARD OF PUBLIC WORKS  
**On agenda:**      **Final action:** 3/31/2022  
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**Title:** Pilot Greenway Report .

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESULTS OF CITY ENGINEERING 3 YEAR GREENWAY AND POND MANAGEMENT STUDY.pdf, 2. Before.pdf, 3. Before2.pdf, 4. Before3.pdf, 5. Prairie\_Example.pdf, 6. prairie\_Example 2.pdf

Date	Ver.	Action By	Action	Result
4/23/2014	1	BOARD OF PUBLIC WORKS		

### Title

Pilot Greenway Report .

### Body

See attached.