



## Legislation Details (With Text)

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**File #:** 33620      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Held in Commission  
**File created:** 4/2/2014      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 4/9/2014  
**Enactment date:**      **Enactment #:**

**Title:** Written Report of Supervisor's April 2014 Activities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 33620 April 2014 Sup Report.pdf

| Date     | Ver. | Action By                   | Action  | Result |
|----------|------|-----------------------------|---|--------|
| 4/9/2014 | 1    | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER |        |

**Title**

Written Report of Supervisor's April 2014 Activities