



## Legislation Details

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**File #:** 33567      **Version:** 1      **Name:** Update: City's Equity Team - Jordan Bingham, Madison-Dane County Public Health Department

**Type:** Discussion Item      **Status:** Filed

**File created:** 3/31/2014      **In control:** COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)

**On agenda:**      **Final action:** 4/8/2014

**Enactment date:**      **Enactment #:**

**Title:** Update: City's Equity Team - Jordan Bingham, Madison-Dane County Public Health Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4/8/14 PowerPoint Presentation to CCOC.pdf

| Date      | Ver. | Action By  | Action               | Result |
|-----------|------|--|----------------------|--------|
| 4/8/2014  | 1    | COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017) | Discuss and Finalize |        |
| 3/31/2014 | 1    | Council Office   | Refer                |        |