



## Legislation Details (With Text)

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**File #:** 33499      **Version:** 1      **Name:** Staff Report  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 3/21/2014      **In control:** COMMUNITY SERVICES COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**

**Title:** Staff Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2014	1	COMMUNITY SERVICES COMMITTEE		

**Title**

Staff Report