



## Legislation Details (With Text)

**File #:** 33232      **Version:** 1      **Name:** 3-18-2014 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 2/24/2014      **In control:** COMMON COUNCIL  
**On agenda:** 3/18/2014      **Final action:** 3/18/2014  
**Enactment date:** 3/19/2014      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 3-4-2014; action 3-18-2014).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/18/2014	1	COMMON COUNCIL	Confirm	Pass
3/4/2014	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
2/26/2014	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 3-4-2014; action 3-18-2014).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### COMMUNITY SERVICES COMMITTEE

BRIDGET D. ROGERS (6th A.D.) - appoint to the remainder of a three-year term to the position of Community Representative. Ms. Rogers is a social worker with the Dane County Department of Human Services - Joining Forces for Families. In addition, she has volunteered with numerous community organizations such as the East Madison Community Center, Boys & Girls Club of Dane County and Salvation Army Single Women's shelter. Ms. Rogers succeeds Alan M. Sweet.  
TERM EXPIRES: 10-1-2016

Respectfully submitted,

Paul R. Soglin  
Mayor