



## Legislation Details

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**File #:** 32398      **Version:** 1      **Name:** Statement of Interests reminder

**Type:** Miscellaneous      **Status:** Filed

**File created:** 11/25/2013      **In control:** SOUTH CAPITOL DISTRICT PLANNING COMMITTEE (ended 2/9/2015)

**On agenda:**      **Final action:** 5/15/2014

**Enactment date:**      **Enactment #:**

**Title:** Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 7, 2014.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/25/2013	1	Clerk's Office	Refer	