



## Legislation Details (With Text)

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**File created:** 11/18/2013      **In control:** COMMUNITY SERVICES COMMITTEE (ended 3/2025)  
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**Title:** Joiner Study Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Strategic Improvement of Madison's Social Sector - November 2013 - Final Report.pdf

Date	Ver.	Action By	Action	Result
11/20/2013	1	COMMUNITY SERVICES COMMITTEE (ended 3/2025)		

**Title**  
Joiner Study Update