



Legislation Details (With Text)

File #: 32142 **Version:** 1 **Name:** 10303 MGE Easement Bowman Field
Type: Resolution **Status:** Passed
File created: 11/8/2013 **In control:** BOARD OF PUBLIC WORKS
On agenda: 11/19/2013 **Final action:** 1/7/2014
Enactment date: 1/8/2014 **Enactment #:** RES-14-00015
Title: Authorizing the execution of an Underground Electric Easement to Madison Gas and Electric Company across a portion of Bowman Field, located at 1801 Fish Hatchery Road.
Sponsors: John Strasser
Indexes:
Code sections:
Attachments: 1. 10303 Exhibit A.pdf

Date	Ver.	Action By	Action	Result
1/7/2014	1	COMMON COUNCIL	Adopt	Pass
12/11/2013	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	
12/2/2013	1	PLAN COMMISSION	Return to Lead with the Recommendation for Approval	Pass
11/19/2013	1	BOARD OF PARK COMMISSIONERS	Refer	
11/19/2013	1	COMMON COUNCIL	Referred	
11/8/2013	1	Economic Development Division	Referred for Introduction	

Fiscal Note

No expenditure is required.

Title

Authorizing the execution of an Underground Electric Easement to Madison Gas and Electric Company across a portion of Bowman Field, located at 1801 Fish Hatchery Road.

Body

WHEREAS, the City Parks Division is installing new lighting facilities at Bowman Field, located at 1801 Fish Hatchery Road; and

WHEREAS, Madison Gas and Electric Company ("MG&E") will be upgrading the electric service to serve the City Parks Division's new lighting facilities, and therefore have requested an underground electric easement, across a portion of Bowman Field, for their new underground electric facilities; and

WHEREAS, City of Madison Parks Division and Office of Real Estate Services staff have reviewed and approve of the granting of said easement.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and the City Clerk are hereby authorized to execute an Underground Electric Easement to Madison Gas and Electric Company across a portion of Bowman Field, located at 1801 Fish Hatchery Road, legally described as follows:

A strip of land, ten (10) feet in width, located in Lot 3, Certified Survey Map No. 8380, Document No. 2805197, in Volume 45, pages 234-237 of Certified Survey Maps as recorded at the Dane County

Register of Deeds Office, lying in part of the Southwest $\frac{1}{4}$ of Section of Section 26, Town 7 North, Range 9 East, City of Madison, Dane County, Wisconsin, said strip being more particularly described as follows:

The right of way shall be located approximately as set forth in the drawing attached hereto as Exhibit A and dated October 16, 2013.