

```
Indexes:
```

```
Code sections:
```

Attachments: 1. application

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------------|---|--------|
| 12/3/2013 | 1 | COMMON COUNCIL | Grant and Close the Public Hearing | Pass |
| 11/20/2013 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING | Pass |
| 11/19/2013 | 1 | COMMON COUNCIL | Referred | |
| 10/29/2013 | 1 | Clerk's Office | Referred for Introduction | |