|                 |   | City of Madison   |               |  | City of Madison<br>ladison, WI 53703<br>w.cityofmadison.com |  |
|-----------------|---|---|---------------|--|---|--|
| Charled MARCH   | Legislation Details   |   |               |  |   |  |
| File #:         | 3138  | 36 Version: 2   | Name:         | Creating an ad hoc committee to a<br>Commission and the Common Cou<br>appropriate vision and special area<br>Lamp House block. | uncil about an  |  |
| Туре:           | Res   | olution   | Status:       | Passed   |   |  |
| File created:   | 8/26  | /2013   | In control:   | PLAN COMMISSION  |   |  |
| On agenda:      | 9/3/2   | 2013  | Final action: | 9/3/2013   |   |  |
| Enactment date: | 9/20  | /2013   | Enactment #   | ERES-13-00697  |   |  |
| Title:          |   | Creating an ad hoc committee to advise the Plan Commission and the Common Council about an appropriate vision and special area plan for the Lamp House block. |               |  |   |  |
| Sponsors:       | Ledell Zellers, Paul R. Soglin, Marsha A. Rummel, Maurice S. Cheeks, John Strasser, Paul E.<br>Skidmore, Lisa Subeck, Denise DeMarb, David Ahrens, Shiva Bidar, Chris Schmidt, Joseph R.<br>Clausius, Mark Clear, Anita Weier, Steve King, Lauren Cnare, Michael E. Verveer, Sue Ellingson,<br>Scott J. Resnick, Larry Palm, Matthew J. Phair   |   |               |  |   |  |
| Indexes:        |   |   |               |  |   |  |
| Code sections:  |   |   |               |  |   |  |
| Attachments:    | 1. White comments_09-13-13.pdf, 2. Joint preservation comments_Lamp House_09-13-13.pdf, 3. Lusson comments_09-13-13.pdf, 4. Smart Growth Lamp House Memo_09-16-13.pdf, 5. Montes-JMP comments_09-16-13.pdf, 6. v.1, 7. 31386 Lamp House Authorizing Res-13-00697.pdf, 8. 31386 Lamp House Block Committee roster.pdf, 9. Link to Scope of Work 31906, 10. Link to General Information 31907, 11. Link to History 31908, 12. Link to Formulation of Plan Recommendations 32252, 13. Link to Tour and Workshop 32253, 14. Link to Potential Use/Recommendations 32505 |   |               |  |   |  |
| Date            | Ver.  | Action By   | A             | ction  | Result  |  |
| 9/17/2013       | 1   | COMMON COUNCIL  | A             | Adopt the Following Amendment(s)   | Pass  |  |
| 9/17/2013       | 1   | COMMON COUNCIL  | A             | Adopt As Amended   | Pass  |  |
| 9/16/2013       | 1   | PLAN COMMISSION   |               | RECOMMEND TO COUNCIL TO ADOP<br>REPORT OF OFFICER  |   |  |
| 9/3/2013        | 1   | COMMON COUNCIL  | F             | Re-refer   | Pass  |  |
| 8/26/2013       | 1   | Council Office  | L             | RECOMMEND TO COUNCIL TO ADOF<br>JNDER SUSPENSION OF RULES 2.04<br>2.05, 2.24, & 2.25 - MISC. ITEMS                             |   |  |