



Legislation Details

**File #:** 31119      **Version:** 1      **Name:** 17, 19, 25 N Webster and 201 E Mifflin  
**Type:** Miscellaneous      **Status:** Items Referred  
**File created:** 7/31/2013      **In control:** PLAN COMMISSION  
**On agenda:**      **Final action:** 6/15/2015  
**Enactment date:**      **Enactment #:**

**Title:** 17, 19, 25 North Webster and 201 East Mifflin Streets - Construction adjacent to Landmark - deconstruct 4 homes and construct 6-story, 58-unit apartment building. 2nd Ald. Dist.  
 Contact: Fred Rouse, Rouse Management

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 31119 - 17, 19, 25 N Webster and 201 E Mifflin Submittal.pdf, 2. Link LC File 30600, 3. 31119 - 17,19,25 N Webster and 201 E Mifflin STAFF REPORT 8-12-13.pdf, 4. 31119 - 17, 19, 25 N Webster and 201 E Mifflin Montes letter 8-4-13 .pdf, 5. Lamp House Letter0001.pdf, 6. Robert Lamp House Letter from FLLWBC.pdf, 7. WebsterMifflinReport081213.pdf, 8. LCReport 081213.pdf, 9. Holzhueter notes 08 12 13.pdf, 10. Madison Originals magazine article.pdf, 11. City of Madison landmark nominationform.pdf, 12. National Register nomination form.pdf, 13. Wisconsin Magazine of History.pdf, 14. Dates of Construction map.pdf, 15. 31119 - 201 E Mifflin; 17, 19, 25 N Webster Submittal 112513.pdf, 16. sanborn comparisons 11-12-13.pdf, 17. 31119 - 17, 19, 25 N Webster and 201 E Mifflin STAFF REPORT3 11-25-13.pdf, 18. FLWBC letter Bridgeman.pdf, 19. LCReport 112513.pdf, 20. Applicant request for referral 12-6-13.pdf, 21. 31119 - 17, 19, 25 N Webster and 201 E Mifflin Submittal 030314.pdf, 22. 31119 - 17, 19, 25 N Webster and 201 E Mifflin STAFF REPORT 3-3-14.pdf, 23. 2014-02-25 Shadows1.pdf, 24. Webster perspectives for landmarks (3).pdf, 25. Schoenenman email to LC 3-3-14.pdf, 26. Tipler email to LC 3-3-14.pdf, 27. LCReport 030314.pdf

Date	Ver.	Action By	Action	Result
3/3/2014	1	LANDMARKS COMMISSION	Refer	Pass
11/25/2013	1	LANDMARKS COMMISSION	Refer	Pass
8/12/2013	1	LANDMARKS COMMISSION	Received an Informational Presentation	