



Legislation Details (With Text)

**File #:** 30745      **Version:** 1      **Name:** 7-2-2013 Alder committee appointment  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 6/26/2013      **In control:** Mayor's Office  
**On agenda:** 7/2/2013      **Final action:** 7/2/2013  
**Enactment date:** 7/3/2013      **Enactment #:**  
**Title:** Report of the Mayor submitting an alder committee appointment.  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/2/2013	1	COMMON COUNCIL	Confirm	Pass
6/26/2013	1	Mayor's Office	RECOMMEND TO COUNCIL TO CONFIRM	

**Title**  
Report of the Mayor submitting an alder committee appointment.

**Body**  
I hereby submit, for your consideration and approval, the following alder appointment.

**CULTURAL PLAN STEERING COMMITTEE**

ALD. MARSHA RUMMEL, District 6 - appoint to the position of Common Council Member.  
TERM EXPIRES: 4-21-2015

Respectfully submitted,

Paul R. Soglin  
Mayor