



## Legislation Details

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**File #:** 30463      **Version:** 1      **Name:**

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**File created:** 6/5/2013      **In control:** BOARD OF PARK COMMISSIONERS

**On agenda:**      **Final action:** 6/12/2013

**Enactment date:**      **Enactment #:**

**Title:** Update of Madison Parks Land Management Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Widstrand Letter on Budget and Land Mgt.pdf

Date	Ver.	Action By	Action	Result
6/12/2013	1	BOARD OF PARK COMMISSIONERS	Receive	