



## Legislation Details (With Text)

**File #:** 30023      **Version:** 1      **Name:** 5-21-2013 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 5/1/2013      **In control:** COMMON COUNCIL  
**On agenda:** 5/21/2013      **Final action:** 5/21/2013  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 5-7-2013; action 5-21-2013).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/21/2013	1	COMMON COUNCIL	Confirm	Pass
5/7/2013	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
5/1/2013	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 5-7-2013; action 5-21-2013).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### JOINT WEST CAMPUS AREA COMMITTEE

#### Plan Commission recommendation:

ERIC SUNDQUIST (13th A.D.) - appoint to the position of Plan Commission Member succeeding Nancy E. Fey.

TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2015

Currently serving on: Plan Commission  
Long Range Transportation Planning Committee (Plan Commission Member)

### MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS

VICKI L. BANKSTON (7th A.D.) - reappoint to a two-year term to the position of Mayoral Designee. *First Appointed 1-2-2001.*

TERM EXPIRES: 6-4-2015

MARY E. STRICKLAND (19th A.D.) - reappoint to a two-year term to the position of Business/Financial Representative. *First Appointed 6-6-2000.*

TERM EXPIRES: 6-4-2015

### **MADISON FOOD POLICY COUNCIL**

DAN J. STEIN (18th A.D.) - appoint to the remainder of a two-year term to the position of Food Bank Representative. Mr. Stein is the President/CEO of the Second Harvest Foodbank of Southern Wisconsin. He succeeds Will Hughes.

TERM EXPIRES: 10-1-2014

### **PEDESTRIAN/ BICYCLE/ MOTOR VEHICLE COMMISSION**

SUSAN DE VOS (11th A.D.) - reappoint to a three-year term to the position of Citizen with Disabilities. *First appointed 5-4-2004.*

TERM EXPIRES: 4-30-2016

Currently Serving On: ADA Transit Subcommittee of the Transit and Parking Commission  
Long Range Transportation Planning Committee (Pedestrian/Bicycle/Motor  
Vehicle Commission Member)

### **PLAN COMMISSION**

MICHAEL HEIFETZ (9th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 9-4-2007.*

TERM EXPIRES: 4-30-2016

Currently serving on: Payments in Lieu of Taxes (PILOT) Task Force  
State Street Design Project Oversight Committee (Plan Commission  
Representative)

### **TRANSIT AND PARKING COMMISSION**

GARY L. POULSON (10th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed: 6-5-2007.*

TERM EXPIRES: 4-30-2016

Currently Serving On: TIF Review Board

ANN E. KOVICH (14th A.D.) - appoint to a three-year term to the position of Citizen Member. Ms. Kovich currently holds the Second Alternate position and has served since 6-12-2012. She succeeds Susan M. Schmitz.

TERM EXPIRES: 4-30-2016

Currently serving on: Judge Doyle Square Committee  
South Capitol District Planning Committee

KENNETH GOLDEN (13th A.D.) - appoint to a three-year term to the position of Citizen Member. Mr. Golden currently holds the First Alternate position and has served since 9-20-2011. He succeeds Kenneth M. Streit.

TERM EXPIRES: 4-30-2016

Currently serving on: Capital Area Regional Planning Commission (CARPC)  
Madison Area Transportation Planning Board (MPO)  
Contracted Service Oversight Subcommittee

Respectfully submitted,

Paul R. Soglin  
Mayor