



## Legislation Details

**File #:** 28994      **Version:** 2      **Name:** Funding Law Enforcement Advocate Partnership (LEAP) for 2013.  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/5/2013      **In control:** COMMUNITY SERVICES COMMITTEE  
**On agenda:** 2/5/2013      **Final action:** 3/5/2013  
**Enactment date:** 3/6/2013      **Enactment #:** RES-13-00163  
**Title:** SUBSTITUTE - Funding Law Enforcement Advocate Partnership (LEAP) for 2013.  
**Sponsors:** Larry Palm, Lauren Cnare, Scott J. Resnick, Marsha A. Rummel, Jill Johnson, Lisa Subeck, Paul R. Soglin, Paul E. Skidmore, Michael E. Verveer

**Indexes:**

**Code sections:**

**Attachments:** 1. 28994 Original Resolution.pdf, 2. LEAP Summary 2013.pdf

| Date      | Ver. | Action By                    | Action                                            | Result |
|-----------|------|------------------------------|---------------------------------------------------|--------|
| 3/5/2013  | 2    | COMMON COUNCIL               | Adopt                                             | Pass   |
| 2/27/2013 | 1    | COMMUNITY SERVICES COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass   |
| 2/5/2013  | 1    | COMMON COUNCIL               | Refer                                             | Pass   |
| 2/5/2013  | 1    | Council Office               | Referred for Introduction                         |        |