



## Legislation Details (With Text)

**File #:** 28948      **Version:** 1      **Name:** 2-26-2013 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 1/29/2013      **In control:** Mayor's Office  
**On agenda:** 2/26/2013      **Final action:** 2/26/2013  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 2-5-2013; action 2-26-2013).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Committee Applications-28948.pdf

Date	Ver.	Action By	Action	Result
2/26/2013	1	COMMON COUNCIL	Confirm	Pass
2/5/2013	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
1/30/2013	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 2-5-2013; action 2-26-2013).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### BOARD OF PUBLIC WORKS

HANS J. HINKE, 1901 West Lawn Ave., 53711 (10th A.D.) - appoint to the remainder of a two-year term to the position of Mayor or Designee. Mr. Hinke currently holds the position of Second Alternate and has served since 12-13-2011. He succeeds Lucas Dailey.

TERM EXPIRES: 4-30-2014

DAVID J. BRANSON, 6706 Schroeder Rd. #7, 53711 (19th A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Mr. Branson currently holds the position of First Alternate and has served since 4-17-2012. He succeeds Ruben L. Anthony, Jr.

TERM EXPIRES: 4-30-2014

### COMMITTEE ON COMMUNITY GARDENS

AISLYNN H.C. MILLER, 2125 Leland Dr., 53711 (20th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Ms. Miller is a crafter and gardener, having completed her Master Gardener course in 2004. She has volunteered at several area gardens. She succeeds Yimmuj Yang.

TERM EXPIRES: 4-15-2014

## **HOUSING STRATEGY COMMITTEE**

DAVID C. PORTERFIELD, 4110 1/2 Maher Ave., 53716 (15th A.D.) - appoint to the position of Citizen Member. Mr. Porterfield is a real estate developer with Movin' Out, Inc. He served on the former Housing Committee.  
TERM EXPIRES: 4-30-2014

SHARON L. MCCABE, 1143 Emerald St., 53715 (13th A.D.) - appoint to the position of Citizen Member. Ms. McCabe is a faculty associate at the UW-Madison, lecturing in the real estate department. She is a former member of the Transportation and Parking Commission.  
TERM EXPIRES: 4-30-2014

ANNE L.N. MORRISON, 1933 Keyes Ave., 53711 (13th A.D.) - appoint to the position of Citizen Member. Ms. Morrison is a development associate with Urban Land Interests. She previously served as senior underwriter for Wisconsin Housing and Economic Development Authority.  
TERM EXPIRES: 4-30-2014

BRIAN K. NOWICKI, 1015 Sherman Ave., 53703 (2nd A.D.) - appoint to the position of Citizen Member. Mr. Nowicki is a senior manager with the Wisconsin Housing and Economic Development Authority (WHEDA). He previously served as WHEDA's controller.  
TERM EXPIRES: 4-30-2015

LAURIE A. LOGAN, 3629 Busse St., 53714 (15th A.D.) - appoint to the position of Citizen Member. Ms. Logan is a real estate broker with Prudential Community Realty. She has served on several boards including Operation Fresh Start and Hope House.  
TERM EXPIRES: 4-30-2015

MARTHA CRANLEY, 4514 Keating Terr., 53711 (10th A.D.) - appoint to the position of Citizen Member. Ms. Cranley is the Director of Community Impact and Strategic Communications with United Way of Dane County. In addition, she serves as chair of the local decision-making board for FEMA's Emergency Food and Shelter funds.  
TERM EXPIRES: 4-30-2015

LUPE MONTES, 108 N. Hancock, 53703 (2nd A.D.) - appoint to the position of Citizen Member. Ms. Montes is a senior loan officer with Inlanta Mortgage. She currently serves on the executive board of Capitol Neighborhoods, Inc.  
TERM EXPIRES: 4-30-2015

## **MADISON ARTS COMMISSION**

BRIONY FOY, 6405 Landfall Dr., 53705 (19th A.D.) - appoint to a one-year term to the position position of Citizen Member (formerly Adult City Resident). *First Appointed 4-20-2010.*  
TERM EXPIRES: 4-30-2014

PATTY ELSON, 717 Huron Hill, 53711-2905 (10<sup>th</sup> A.D.) - appoint to a one-year term to the position of Citizen Member (formerly Adult City Resident). *First Appointed 3-21-2006.*  
TERM EXPIRES: 4-30-2014

LESLEE J. NELSON, 614 Welch Ave., 53704-5868 (6<sup>th</sup> A.D.) - appoint to a one-year term to the position of Citizen Member (formerly Adult City Resident). *First Appointed 5-16-2006.*  
TERM EXPIRES: 4-30-2014

CHRISTOPHER A. TAYLOR, 3101 Old Gate Rd., 53704 (17th A.D.) - appoint to a two-year term to the position of Citizen Member. Mr. Taylor is an associate dean with the Madison Media Institute.  
TERM EXPIRES: 4-30-2015

DANEZ J. SMITH, 206 N. 6th St. #3, 53704 (12th A.D.) - appoint to a two-year term to the position of Citizen Member. Mr. Smith is the Creative and Academic Advisor with the Office of Multicultural Arts Initiatives/First Waves at the UW-Madison.  
TERM EXPIRES: 4-30-2015

#### **SISTER CITY COLLABORATION COMMITTEE**

DAINA ZEMLIAUSKAS-JUOZEVICIUS, 701 South Shore Dr., 53715 (13th A.D.) - reappoint to a three-year term to the position of Sister City Representative. *First Appointed 2-1-2011.*  
TERM EXPIRES: 2-1-2016

CHARLES J. JAMES, 4018 St. Clair (11th A.D.) - reappoint to a three-year term to the position of Sister City Representative. *First Appointed 2-28-2012.*  
TERM EXPIRES: 2-1-2016

#### **SOLID WASTE ADVISORY COMMITTEE**

TIMOTHY D. BAKER, 9 S. Bartelt Court, 53705 (17th A.D.) - appoint to the remainder of a one-year term and to a full one-year term to the position of Committee on the Environment Representative.  
CURRENT TERM EXPIRES: 4-21-2013  
NEXT FULL TERM EXPIRES: 4-15-2014

Currently serving on: Committee on the Environment

Respectfully submitted,

Paul R. Soglin  
Mayor