



## Legislation Details (With Text)

**File #:** 28110      **Version:** 1      **Name:** 11-27-2012 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/23/2012      **In control:** Mayor's Office  
**On agenda:** 11/27/2012      **Final action:** 11/27/2012  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 10-30-2012; action 11-27-2012).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
11/27/2012	1	COMMON COUNCIL	Confirm	Pass
10/30/2012	1	COMMON COUNCIL	Referred	Pass
10/24/2012	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 10-30-2012; action 11-27-2012).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### DOWNTOWN COORDINATING COMMITTEE

MARY C. CARBINE, 3122 Hermina Street, 53714 (15th A.D.) - appoint to a three-year term to the position of Citizen. Ms. Carbine currently holds the First Alternate position and has served since 5-2-2006. She succeeds Chelsea B. Johnson.  
TERM EXPIRES: 10-19-2015

### NORTHPORT/WARNER PARK/SHERMAN NEIGHBORHOOD PUBLIC ART AD HOC SELECTION COMMITTEE

MARTI RYAN, 4533 Rigney Lane, 53704 (18th A.D.) - appoint to the position of Northport-Warner Park-Sherman Neighborhood Resident. Ms. Ryan serves on the Northside Planning Council and is the current chair of the Willy Street Co-op board.

### PERSONNEL BOARD

JULIE ANN GRAZIANO, 4045 Cherokee Dr., 53711 (10th A.D.) - appoint to the remainder of a three-year term

to the position of Qualified Elector. Ms. Graziano is a human resources professional with the Wisconsin Department of Natural Resources. She succeeds Sylvia A. Thornton.  
TERM EXPIRES: 4-30-2014

#### **PEST MANAGEMENT ADVISORY COMMITTEE**

PATRICIA T. LINDQUIST, 911 E. Dayton St., 53703 (2nd A.D.) - appoint to a seven-year term to the position of Member. Ms. Lindquist is a Natural Areas Coordinator with Community GroundWorks. She succeeds R. Chris Williamson.  
TERM EXPIRES: 8-1-2019

#### **VENDING OVERSIGHT COMMITTEE**

JOHN N. MAGNINO, 423 N. Carroll St., 53703 (2nd A.D.) - appoint to the remainder of a three-year term to the position of State Street Area or Capitol Concourse Resident. Mr. Magnino is the president of the State-Langdon Neighborhood Association. He succeeds Rosemary Lee.  
TERM EXPIRES: 6-1-2015

LILIANA FABELA, 1014 Sue Pl., 53705 (19th A.D.) - appoint to the remainder of a three-year term to the position of Technical Advisor-Non-Voting. Ms. Fabela is the store manager at Michael's Frozen Custard and a previous owner and operator of a food cart.  
TERM EXPIRES: 6-1-2015

PETER J. MCELVANNA, 3501 Lerdahl Rd., 53704 (18th A.D.) - appoint to the remainder of a three-year term to the position of Technical Advisor-Non-Voting. Mr. McElvanna is the owner of The Coopers Tavern.  
TERM EXPIRES: 6-1-2013

Respectfully submitted,

Paul R. Soglin  
Mayor