



## Legislation Details (With Text)

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**On agenda:**      **Final action:** 3/31/2022  
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**Title:** Correspondence with the Capital Region Advocacy Network for Environmental Sustainability (CRANES).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CRANES Letter to Water Utility Board 2012-09-06.pdf

Date	Ver.	Action By	Action	Result
9/19/2012	1	WATER UTILITY BOARD		

**Title**

Correspondence with the Capital Region Advocacy Network for Environmental Sustainability (CRANES).

**Body**

See attached.