



### Legislation Details (With Text)

**File #:** 27471      **Version:** 1      **Name:** 9-18-2012 Citizen committee appointments

**Type:** Appointment      **Status:** Confirmed

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**Enactment date:** 9/20/2012      **Enactment #:**

**Title:** Report of the Mayor submitting citizen committee appointments (introduction 9-4-2012; action 9-18-2012).

**Sponsors:** Paul R. Soglin

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By      | Action                    | Result |
|-----------|------|----------------|---------------------------|--------|
| 9/18/2012 | 1    | COMMON COUNCIL | Confirm                   | Pass   |
| 9/4/2012  | 1    | COMMON COUNCIL | Refer                     | Pass   |
| 8/29/2012 | 1    | Mayor's Office | Referred for Introduction |        |

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 9-4-2012; action 9-18-2012).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

**\*2/3 vote required for confirmation of non-city residents.**  
Pursuant to Sec. 3.30(2) of the Madison General Ordinances, "...provision shall not apply to a member of or candidate for appointment to a City of Madison board, committee or commission where, in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of a non-resident member who is particularly well qualified by reasons of education, background, and experience with Madison business concerns or other Madison-based employers and the Mayor specifies fully to the Common Council the reasons why he or she is recommending such appointment."

**AFFIRMATIVE ACTION COMMISSION**

KYARA MOSS, 517 North Star Dr., 53718 (3rd A.D.) - appoint to the remainder of a three-year term to the position Adult City Resident. Ms. Moss works for the University of Wisconsin's Information Technology department. She succeeds Donna Hurd.  
TERM EXPIRES: 4-16-2013

**ALCOHOL LICENSE REVIEW COMMITTEE**

MICHAEL S. DONNELLY, 1141 E. Johnson St., 53703 (2nd A.D.) - appoint to the remainder of a three-year

term to the position of Adult City Resident. Mr. Donnelly is a Software Engineer for Epic and President of the Board of Directors for Dane101.com. He has attended numerous ALRC meetings over the past two years. Mr. Donnelly succeeds Allen A. Arntsen.  
TERM EXPIRES: 4-21-2015

ANN E. ZAMBIE, 729 Topaz Ln., 53714 (3rd A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Zambie is an Administrative Manager for Madison Area Technical College. She is a member of several organizations, among them, the Wisconsin Migrant Coalition and the National HEP CAMP Association. Ms. Zambie succeeds Pamela Bean.  
TERM EXPIRES: 4-21-2015

Correction:

The following reappointments were erroneously done for two-year terms, however MGO 33.02 calls for three-year terms. The corrected term expirations are listed below.

THOMAS A. LANDGRAF  
TERM EXPIRES: 4-15-2014

DAVID A. HART  
TERM EXPIRES: 4-21-2015

**ALLIED AREA TASK FORCE**

VICTORIA L. HARRIS, 7913 W. Oakbrook Circle, 53717 (9th A.D.) - appoint to the position of Allied Area Community Group Representative. Ms. Harris is a Parent Engagement Coordinator for the Boys & Girls Club of Dane County. She previously worked as an elementary school teacher. Ms. Harris succeeds Susan M. Corrado.

**JOINT WEST CAMPUS AREA COMMITTEE**

ROBBIE WEBBER, 2613 Stevens Street, 53705 (5<sup>th</sup> A.D.) - appoint to the position of Transportation-Related Committee Member. Ms. Webber previously held this position.  
TERM EXPIRES: 4-30-2015

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission

**MADISON ELECTION ADVISORY COMMITTEE**

PAUL R. MALISCHKE, 4825 Bayfield Terr., 53705 (11th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed: 8-1-2006.*  
TERM EXPIRES: 8-1-2014

ROSA J. GARNER, 1500 Rutledge St., 53703 (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed: 3-4-2008.*  
TERM EXPIRES: 8-1-2014

JENNIFER RUBIN, 1232 Spaight St., 53703 (6th A.D.) - reappoint to the remainder of a two-year term to the position of Citizen Member. *First Appointed 9-7-2010.*  
TERM EXPIRES: 8-1-2014

### **MADISON PUBLIC LIBRARY BOARD**

RISSEL SANDERSON, 4701 Bob-O-Link Lane, 53714 (3rd A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Sanderson is a teacher with the Madison Metropolitan School District and serves as a member of the Latino Children and Families Council, Madison Area Technical College Communities of Color Advisory Council and the Madison Area Technical College Childhood Education Advisory Committee. She succeeds Ann L. Falconer.

TERM EXPIRES: 6-30-2015

### **PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION**

RONALD B. STEINHOFER, 350 S. Hamilton St. #902, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the position of Citizen (Pedestrian Advocate). Mr. Steinhofer currently holds the position of First Alternate on this committee and has served since 9-20-2011. He succeeds Robert M. Holloway.

TERM EXPIRES: 4-30-2015

### **PEST MANAGEMENT ADVISORY COMMITTEE**

PHILLIP J. PELLITTERI, 4910 Sherwood Rd., 53711 (20th A.D.) - reappoint to a seven-year term to the position of Member. *First Appointed 9-21-2014.*

TERM EXPIRES: 8-1-2019

### **PLAN COMMISSION**

#### MMSD recommendation:

\*JOHN FINNEMORE, 6805 Aldo Leopold Way, Middleton - reappoint to the non-voting position of Madison Metropolitan School District Superintendent or Designee.

TERM EXPIRES: 4-30-2013

*Rationale: Mr. Finnemore serves as the Director of Building Services for the MMSD and has been selected to serve as the Superintendent's designee.*

### **STATE STREET DESIGN PROJECT OVERSIGHT COMMITTEE**

#### Urban Design Commission recommendation:

THOMAS A. DECHANT, 629 South Shore Dr., 53715 (13th A.D.) - appoint to the position of Urban Design Commission Representative. He succeeds Todd Barnett.

TERM EXPIRES WITH TERM ON URBAN DESIGN COMMISSION: 6-30-2013

Currently serving on: Urban Design Commission

### **SUSTAINABLE MADISON COMMITTEE**

PATRICK EAGAN, 3029 Irvington Way, 53713 (14th A.D.) - appoint to the remainder of a two-year term to the position of Member. Mr. Eagan is a professor at the University of Wisconsin-Madison. He succeeds David

Drummond.  
TERM EXPIRES: 6-30-2013

Respectfully submitted,

Paul R. Soglin  
Mayor