



## Legislation Details (With Text)

<b>File #:</b>	26717	<b>Version:</b>	1	<b>Name:</b>	Taff Attachment
<b>Type:</b>	Ordinance	<b>Status:</b>	Passed		
<b>File created:</b>	6/12/2012	<b>In control:</b>	COMMON COUNCIL		
<b>On agenda:</b>	8/7/2012	<b>Final action:</b>	8/7/2012		
<b>Enactment date:</b>	8/16/2012	<b>Enactment #:</b>	ORD-12-00104		
<b>Title:</b>	Creating Section 15.01(584) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 17 18th Aldermanic District the Taff Attachment and creating Section 15.02(118) to assign the attached property to Ward 118 attaching to the Taff Attachment and assigning a temporary zoning classification of A Agriculture District.				
<b>Sponsors:</b>	Paul R. Soglin				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Map, 2. 26717 registered.pdf				

Date	Ver.	Action By	Action	Result
8/7/2012	1	COMMON COUNCIL	Adopt As Amended	Pass
6/19/2012	1	COMMON COUNCIL	Referred	
6/12/2012	1	Attorney's Office/Approval Group	Referred for Introduction	

### Fiscal Note

Under provisions of the Cooperative Plan, starting in 2014 the City will pay to the Town of Burke annually for five years the local property tax levy, estimated to be \$296 annually. The payments will come from the General Fund Miscellaneous account and will be accommodated in future budgets.

### Title

Creating Section 15.01(584) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 47 18th Aldermanic District the Taff Attachment and creating Section 15.02(118) to assign the attached property to Ward 118 attaching to the Taff Attachment and assigning a temporary zoning classification of A Agriculture District.

### Body

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Burke pursuant to the Cooperative Plan with the City of Madison, Town of Burke, City of Sun Prairie, and Village of DeForest.

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An ordinance to create Subsection (584) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on April 16, 2012, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory; and notice of the proposed attachment having been given to the Town of Burke; and

WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Madison agrees to pay annually to the Town of Burke, for five (5) years, an amount equal to the amount of property taxes that the town levied on the attached territory, as shown by the tax roll under Wis. Stat. § 70.65, in the year in which the attachment is final; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are

true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison, Town of Burke, City of Sun Prairie, Village of DeForest Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (584) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(584) - There is hereby attached to the 18<sup>th</sup> Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.04(7), MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

Part of the Northwest ¼ of the Northeast ¼ of Section 19, T8N, R10E, including Outlot 2, CSM Map No. 12603 all in the Town of Burke, Dane County, Wisconsin more fully described as follows: Commencing at the center of said Section 19; thence N01°53'16"E, along the West line of the Northeast ¼ of said Section 19, 1,272.48 feet to its intersection with the South line of Wheeler Road and a point on the City of Madison Corporate Boundary that is 1,368.00 feet South of the North ¼ corner of said Section 19; thence continue N01°53'16"E, along the West line of the Northeast ¼ of said Section 19 and the East line of said corporate boundary, 47.80 feet to the point of beginning; thence East, along the South line of the Northwest ¼ of the Northeast ¼ of said Section 19, 100.48 feet to the centerline of Packers Avenue (C.T.H. "CV"); thence Northeasterly along the centerline of Packers Avenue (C.T.H. "CV") on the arc of a 572.96 foot radius curve to the right whose long chord bears N46° 01'40"E, 194.12 feet; thence N55°38'50"E, along said centerline 294.08 feet; thence N57°32'29"E, along said centerline 211.95 feet; thence N59°44'09"E along said centerline, 149.29 feet; thence N31° 30'15"W, along the Northeasterly line of CSM 12603, the Southwesterly line of CSM 5429 and the Southwesterly line of the First Addition to James F. Taff Subdivision, 331.46 feet to the centerline of Larry Lane; thence along the centerline of Larry Lane on the arc of a 200.00 foot radius curve to the right whose long chord bears S59°46'49"W, 8.97 feet; thence S61°04'53"W along the centerline of Larry Lane, 680.13 feet to a point on the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of the City of Madison Corporate Boundary that is 881.05 feet South of the North ¼ of said Section 19; thence S01°53'16"W, along the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of City of Madison Corporate Boundary 439.15 feet to the point of beginning. This parcel contains 292,030 square feet or 6.70 acres."

2. Subsection (118) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(118) Ward 118. Part of the Northwest ¼ of the Northeast ¼ of Section 19, T8N, R10E, including Outlot 2, CSM Map No. 12603 all in the Town of Burke, Dane County, Wisconsin more fully described as follows: Commencing at the center of said Section 19; thence N01°53'16"E, along the West line of the Northeast ¼ of said Section 19, 1,272.48 feet to its intersection with the South line of Wheeler Road and a point on the City of Madison Corporate Boundary that is 1,368.00 feet South of the North ¼ corner of said Section 19; thence continue N01°53'16"E, along the West line of the Northeast ¼ of said Section 19 and the East line of said corporate boundary, 47.80 feet to the point of beginning; thence East, along the South line of the Northwest ¼ of the Northeast ¼ of said Section 19, 100.48 feet to the centerline of Packers Avenue (C.T.H. "CV"); thence Northeasterly along the centerline of Packers Avenue (C.T.H. "CV") on the arc of a 572.96 foot radius curve to the right whose long chord bears N46° 01'40"E, 194.12 feet; thence N55°38'50"E, along said centerline 294.08 feet; thence N57°32'29"E, along said centerline 211.95 feet; thence N59°44'09"E along said centerline, 149.29 feet; thence N31° 30'15"W, along the Northeasterly line of CSM 12603, the Southwesterly line of CSM 5429 and the Southwesterly line of the First Addition to James F. Taff Subdivision, 331.46 feet to the centerline of Larry Lane; thence along the centerline of Larry Lane on the arc of a 200.00 foot radius curve to the right whose long chord bears S59°46'49"W, 8.97 feet; thence S61°04'53"W along the centerline of Larry Lane, 680.13 feet to a point on the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of the City of Madison Corporate Boundary that is 881.05 feet South of the North ¼ of said Section 19; thence S01°53'16"W, along the West line of the Northeast ¼ of said Section 19, the West line of CSM 12603 and the East line of City of Madison Corporate Boundary 439.15 feet to the point of beginning. This parcel contains 292,030 square feet or 6.70 acres. Polling

Place at Black Hawk Middle School, 1402 Wyoming Way.”

3. Subsection (19) of Section 15.03 entitled “Aldermanic Districts” of the Madison General Ordinances is amended to read as follows:

“(18) Eighteenth Aldermanic District. Wards 34, 35, 36, 37, 38, and 112, and 118.”

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.